The Environmental Law Section of the State Bar of California Presents

Hot Environmental Legal Issues on the California Central Coast

3 Hours MCLE Credit (includes 1 Hour of Ethics)



SCHEDULE OF EVENTS

Hot Environmental Legal Issues on the California Central Coast

1:30-2:00 p.m. Registration

2:00-3:00 p.m. Sewage Happens: Do Municipalities

Have a License to Spill? (1 Hour MCLE credit)

Moderator:

Gregory J. Newmark,
Deputy Attorney General,
State of CA Department of Justice,
Natural Resources Division

Speakers:

James Dragna,

Partner, McCutchen, Doyle, Brown

and Enerson

Steve Fleischli,

Executive Director, Santa Monica Baykeeper

3:00-4:00 p.m. Can Environmental Lawyers Say What

They Really Think?

Rendering candid advice on environmental issues from a moral, economic, social, and political perspective.

(1 Hour MCLE credit - Ethics)

Speakers:

Pedro Nava,

California Coastal Commissioner

Alyse Lazar,

Environmental Attorney (and former counsel to the State Bar Ethics Committee)

Sean Hecht,

Deputy Attorney General, State of California Department of Justice, Environment Division

SCHEDULE OF EVENTS (continued)

4:00-5:00 p.m.

Swamp Thing: What are Wetlands, and Who Cares about Them?

Exploring the role of wetlands in the Central Coast ecosystem, the reason why wetlands are so often at the center of development disputes, and recent developments in federal wetlands law.

(1 Hour MCLE credit)

Speakers:

Wayne Ferren, Wetlands Biologist, University of California, Santa Barbara

Herbert Johnson,

Special Assistant United States Attorney, United States Department of Justice, Environmental Crimes Section

Alicia Guerra, Partner, Morrison & Foerster

5:00-7:00 p.m. Reception

All are Welcome!

The State Bar of California Section Education & Meeting Services is a State Bar of California approved MCLE provider.



The State Bar of California Labor and Employment Law Section Presents

Hot Environmental Legal Issues on the California Central Coast

FRIDAY, JULY 19, 2002

REGISTRATION FORM

The Environmental Law Section of the State Bar of California presents

Hot Environmental Legal Issues on the California Central Coast

Friday, July 19, 2002 Radisson Hotel Santa Barbara Santa Barbara, CA

Note: One registrant per form. Photocopies may be used.

Name: Bar Number: Firm: Address: City, State, Zip: Phone: Fax: E-mail Address: Registration Fees (must be received by FRIDAY, JULY 12, 2002) Please check the appropriate box below: ☐ State Bar Environmental Law Section Member \$45 □ Non-Section Member \$75 ☐ Non-Section Member with Special Offer \$60 Free membership - Environmental Law Section - please enroll me Registration fee may be paid by check, money order or credit card (VISA and Master Card only). Please make checks payable to The State Bar of California. Amount Enclosed / To Be Charged.....\$ Credit Card Information (VISA/MASTERCARD ONLY) I authorize the State Bar of California to charge my program registration to my Visa/MasterCard account. (No other credit card will be accepted.) Account Number Exp. Date Cardholder's Name Cardholder's Signature

REGISTRATION INFORMATION

DEADLINE

In order to pre-register, your form and check, payable to the State Bar of California, or credit card information **MUST BE RECEIVED BY FRIDAY, JULY 12, 2002.**

MAIL TO

Program Registrations, State Bar of California, 180 Howard St., San Francisco, CA 94105

Or

FAX TO

Program Registrations at 415.538.2368. In order to fax your registration, credit card information is MANDATORY.

CANCELLATIONS/REFUNDS

Cancellations and requests for refunds must be received in writing by Friday, July 12, 2002. Substitute registrants are allowed but must register in their own name at the meeting to receive MCLE credit.

ON-SITE REGISTRATION is limited and subject to availability. Please register in advance.

NO CONFIRMATION LETTER will be sent. You must check in at the Registration Desk before the program.

SPECIAL ASSISTANCE

For special assistance please call 415.538.2549; for TDD speech and hearing impaired, please call 415.538.2231.

OUESTIONS

For registration information please call 415.538.2508. For information regarding the program please call 415.538.2582.

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